

**Monthly Meeting**  
Saturday, May 20, 2017

- I. Call to Order
- II. Pledge
- III. Approval of Minutes
- IV. Chairman's report
- V. Treasurer's report
- VI. Committee reports
  - a. Outreach
  - b. Communication
  - c. Fundraising
- VII. Old Business
- VIII. New Business
- IX. Announcements
- X. Next meeting Saturday, June 17 @9a
- XI. Adjournment